

**AGENDA**  
**BOARD OF SELECTMEN**  
**Proctor School Library**  
**October 15, 2013**  
**7:30PM**

*Please be advised that the meetings will not be televised until further notice*

- 1. Opening**
  - Announcements: Metal & White Goods Pick Up-10/23,24 & 25, Flu Clinic-10/24, Halloween-10/31 from 5:30-8PM
  
- 2. Appointment:**  
**8 PM-Brian Woodland**-update on parking at The Station.
  
- 3. Citizen Questions and Comments**
  
- 4. General Business:**  
**New Business**  
Citizen Letter regarding the RECC, with an update to be provided.  
Police Mobile Signage discussion  
UN Proclamation request  
Chapter 90 Reimbursement request  
Board of Selectmen Protocols reviewed
  
- 5. Town Administrator's Report**
  
- 6. Minutes:** Regular Session September 30.
  
- 7. Correspondence and Miscellaneous**  
**Letters, Memos & Invitations:**  
MAPC-MBTA Advisory Board Municipal Elections  
Federal Aviation Administration correspondence  
Notice of Public Hearing from Department of Public Utilities  
Notification of Fire Department appointments to the Call Firefighters  
NS Regional Vocational School minutes and agenda  
Conservation Commission monthly report  
MMA's 2014 Annual Meeting – save the date-1-24-14

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.