

# BOARD OF SELECTMEN

Proctor School Library 60 Main Street, Topsfield January 9, 2017 7:30PM

# **CALL TO ORDER**

## **EXECUTIVE SESSION**

 The Board will enter into closed Executive Session in accordance with M.G.L. c. 30A, §§ 21(A) under Exemption #2 to conduct strategy session in preparation for negotiations with nonunion personnel, specifically, to discuss and negotiate the Police Chief contract, since an open meeting may have a detrimental effect on the government's bargaining position. The Board will not return to open regular session.

# **OPEN SESSION**

# PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE

# **CITIZEN QUESTIONS & COMMENTS**

# **DEPARTMENT UPDATES**

ITEM #1 Department Updates: Conservation Administrator, Lana Spillman and Police Chief Evan

Haglund

## **NEW BUSINESS**

ITEM #2	Agreement with propertyroom.com— Discuss and vote to approve an agreement with
	propertyroom.com for the disposition of surplus property acquired by the Topsfield
	Police Department.
ITEM #3	<b>Light Request</b> – Discuss and Vote on request from Kathleen Hill and the Board of

Trustees, The Meadows at Topsfield, 16 Wildes Road to place light on National Grid Pole on Town of Topsfield land at corner of Wildes Road and Route 1.

**ITEM #4 New Liquor License:** Giuseppe Giugliano, Osteria Peppino Pizzeria, 414 Boston Street – Pouring License for the sale of Wine and Malt Beverages

**ITEM #5** Liquor License Renewal: Neil L. Anastas, Village Market, 371 Boston Street – License to

Expose, Keep for Sale and to Sell Wine and Malt Beverages

**One Day Liquor License:** Boxford Elementary School Trust request for one day liquor

license for fundraising event at Peirce Farm, 116 Boston Street on March 4, 2017.

ITEM #7 Lease Agreement – Vote to approve a Lease Agreement with 461 Boston Street Realty

Trust of Essex, MA for temporary Town Office space at 461 Boston Street from February

1, 2017 to July 31, 2018, with an extension option for \$9,000/month.

ITEM #8 Open Town Warrant for the 2017 Annual Town Meeting Warrant for Town Meeting

to be held May 2, 2017 and to close on February 6, 2017 at noon.

## **OLD BUSINESS**

ITEM #9 Update on Board of Selectmen Budget / Update on FY18 Budget Process

ITEM #10 MGL 32B, Section 21-23 Health Insurance Plan Design: Discussion of Municipal Health

Insurance Plan Design for employees and retirees; overview of options under the provisions of MGL 32B Sections 21-23; Consultant Sue Shillue, President, Cook and

Company will present to answer questions.

# **TOWN ADMINISTRATOR'S REPORT**

## **APPROVAL OF MINUTES**

December 14, 2016 Working Session December 19, 2016 Regular Meeting

## **CORRESPONDENCE**

## **EXECUTIVE SESSION**

#### **ADJOURN**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.